

b. Fire/EMS

- i. October departmental statistics
- ii. EMS/MVA billing
- iii. PO for ESO invoice
- iv. Feather Party report
- v.
- vi.

c. Police

- i. Departmental statistics
- ii. PO to Torrence Sound
- iii. PO to Stephen Campbell
- iv. PO to P&R Communications
- v. NORIS annual renewal

d. Recreation & Recycling

- i.
- ii.
- iii.
- iv.
- v.

e. Zoning

- i. ZLA 2019-04 set public hearing for December 4, 2019 at 6:00 p.m.
- ii.

f. Administrator

- i. New office building direction discussion
- ii.
- iii.
- iv.
- v.
- vi.
- vii.

XI. Fiscal Officer

- a.** Reports
- b.** County Budget Commission resolution
- c.**
- d.**

XII. Trustees

- a.**
- b.**
- c.**
- d.**

XIII. Public Comments

XIV. Adjourn