



Zoning Commission
Perrysburg Township *Established 1823*

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www.perrysburgtownship.us

Robert S. Black, Chair
Jeff Schaller, Vice-Chair
Carol Warnimont, Secretary
Richard W. Kelsey
Jeffrey Normand
Chuck Ore, Alternate
Brett J. Calvert, Alternate

MEETING AGENDA

December 9, 2019 @ 6:00pm

- 1. **CALL TO ORDER** Robert S. Black, Chair
- 2. **ROLL CALL** Mr. Black, Mr. Schaller, Ms. Warnimont, Mr. Kelsey, Mr. Normand
Mr. Ore (A), Mr. Calvert (A)

- 3. **APPROVAL OF MEETING AGENDA** December 9, 2019
Action taken: _____
1st _____ 2nd _____

- 4. **APPROVAL OF MEETING MINUTES** November 18, 2019
Action taken: _____
1st _____ 2nd _____

- 5. **PUBLIC HEARING** - *Swearing in of all those who wish to testify or make statements before the Zoning Commission. "Do you hereby swear and affirm that the testimony you are about to give is the truth, the whole truth, and nothing but the truth?"*

- a. **ZLA 2019-05 ZONING AMENDMENT (MAP) 25877 SCHEIDER ROAD**
Diane Houssien Shousher, on behalf of the Islamic Center of Greater Toledo, Inc., requests to rezone one parcel ([P60-400-170000024000](#)) containing 27.2 acres of land from A-1 Agricultural to R-5 Multiple Family Residential (High Density). Property is bordered on the west by Interstate 75 and Scheider Road on the East. Applicants have indicated that they wish to construct an active adult living community on the property.

Action taken: _____
1st _____ 2nd _____

- 6. **PUBLIC MEETING**
- a. **SPR 2019-05 PERRYSBURG PLACE APARTMENTS SIMMONS ROAD**
Perrysburg Place Apartments, LLC (321 Woodland Pass, East Lansing, MI) requests [site plan review](#) for a proposed multi-family apartment complex located on the west side of Simmons Road, between State Route 20 (Fremont Pike) and Interstate 75. Lot 1 includes a total of 24.80 acres to be developed in two phases. Phase I includes six (6) buildings with 36 units per building, totaling 216 units. Phase II includes four (4) building with 36 units per building, totaling 144 units. Property is currently zoned R-5 Multiple Family Residential District (High Density).

Action taken: _____
1st _____ 2nd _____

- 7. **PUBLIC COMMENTS**
- 8. **ADJOURNMENT**