



**MEETING AGENDA**  
 May 19, 2020 @ 6:00pm

**CALL TO ORDER** Russell R. Miller, Acting-Chairman

**PLEDGE OF ALLEGIANCE**

**ROLL CALL** Mr. Miller, Mr. Irwin, Mr. Justus, Mr. Warnimont, Mr. Bilkovsky  
 Ms. Wilker (A)

**ELECTION OF OFFICERS**

**1. Nominations of 2020 Chairman of the Board of Zoning Appeals**

Action taken: \_\_\_\_\_  
 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

**2. Nominations of 2020 Vice-Chairman of the Board of Zoning Appeals**

Action taken: \_\_\_\_\_  
 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

**3. Nominations of 2020 Secretary of the Board of Zoning Appeals**

Action taken: \_\_\_\_\_  
 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

**APPROVAL OF MEETING AGENDA** May 19, 2020

Action taken: \_\_\_\_\_  
 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

**APPROVAL OF MEETING MINUTES** November 19, 2019

Action taken: \_\_\_\_\_  
 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

**PUBLIC HEARING**

*Swearing in of all those who wish to testify or make statements before the Board of Zoning Appeals.  
 "Do you hereby swear and affirm that the testimony you are about to give is the truth, the whole truth,  
 and nothing but the truth?"*

- 2020 0028** Kokosing Construction Co, on behalf of Wood County Park District, requests conditional use approval, per [Article VII, Section T. Ponds, Lakes and Borrow Pits](#), for pond construction at JC Reuthinger Park, 30730 Oregon Road (PID# P57-300-240000028500). Parcel contains 69 acres zoned A-1 Agricultural. Plans were reviewed by DGL Consulting Engineers and it is DGL's recommendation that the pond for Wood County Park District be approved.

Action taken: \_\_\_\_\_  
 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

2. **2020 0039** John Stark requests variance approval from [Article V. Minimum Dimensional & Construction Requirements](#) for a reduction in the required side yard setback of 10 feet to 4 feet for a proposed 18' x 30' attached garage addition. Property is located at 28697 Simmons Road ([PID# P60-300-330405034000](#)) and contains 0.2868 acres zoned R-2 Suburban Residential.

Action taken: \_\_\_\_\_  
1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

**ADJOURNMENT**

Action taken: \_\_\_\_\_  
1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_