# PERRYSBURG TOWNSHIP 2026

TRUSTEE MEETING SCHEDULE APPROVED ON: **01/07/2026**

Meeting Schedule Subject to Change

## JANUARY

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | | | H | 2 | 3 |
| 4 | 5 | 6 | T | 8 | 9 | 10 |
| 11 | Z | 13 | 14 | 15 | 16 | 17 |
| 18 | H | B | **T** | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

## FEBRUARY

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| 1 | 2 | 3 | OTA | OTA | OTA | 7 |
| 8 | Z | 10 | 11 | 12 | 13 | 14 |
| 15 | H | B | T | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| | | | | | | |

## MARCH

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| 1 | 2 | 3 | T | 5 | 6 | 7 |
| 8 | Z | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | B | T | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

## APRIL

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | | T | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | Z | 14 | **T** | 16 | 17 | 18 |
| 19 | 20 | B | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | | |
| | | | | | | |

## MAY

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | T | 7 | 8 | 9 |
| 10 | Z | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | B | T | 21 | 22 | 23 |
| 24 | H | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

## JUNE

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | 1 | 2 | T | 4 | 5 | 6 |
| 7 | Z | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | B | T | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |
| | | | | | | |

## JULY

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | | T | 2 | H | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | Z | 14 | **T** | 16 | 17 | 18 |
| 19 | 20 | B | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |
| | | | | | | |

## AUGUST

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | | | | | 1 |
| 2 | 3 | 4 | T | 6 | 7 | 8 |
| 9 | Z | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | B | T | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

## SEPTEMBER

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | 1 | T | 3 | 4 | 5 |
| 6 | H | 8 | 9 | 10 | 11 | 12 |
| 13 | Z | B | T | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |
| | | | | | | |

## OCTOBER

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | | | 1 | 2 | 3 |
| 4 | Z | 6 | T | 8 | 9 | 10 |
| 11 | H | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | B | **T** | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| | | | | | | |

## NOVEMBER

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| 1 | 2 | 3 | T | 5 | 6 | 7 |
| 8 | Z | 10 | H | 12 | 13 | 14 |
| 15 | 16 | B | T | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | H | H | 28 |
| 29 | 30 | | | | | |
| | | | | | | |

## DECEMBER

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | 1 | T | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | Z | B | T | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | K | H | 26 |
| 27 | 28 | 29 | 30 | K | | |
| | | | | | | |

**B** = BOARD OF ZONING APPEALS - AS NEEDED - THIRD TUESDAY WITH THE EXCEPTION OF HOLIDAYS (6 PM)

**H** = TOWNSHIP OFFICES CLOSED ALL DAY

**K** = TOWNSHIP CLOSED AT NOON

**Z** = ZONING COMMISSION MEETING - AS NEEDED - SECOND MONDAY WITH THE EXCEPTION OF HOLIDAYS (6 PM)

**T** = BOARD OF TRUSTEES MEETING; FIRST AND THIRD WEDNESDAYS WITH THE EXCEPTION OF HOLIDAYS

T =meeting starts at 4pm T=meeting starts at 6pm