



## MEETING AGENDA

August 18, 2026 @ 6:00pm

**Call to Order** Mr. Warnimont, Chair  
**Roll Call** Mr. Warnimont, Mr. Grimm, Mr. Biniker, Mr. Stange, and Mr. Williamson  
Mr. Britten (A), Mr. Kujawa (A)

### Pledge of Allegiance

#### Approval of Meeting Agenda August 18, 2026

Action taken: \_\_\_\_\_  
1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

#### Approval of Meeting Minutes June 16, 2026

Action taken: \_\_\_\_\_  
1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

### Public Hearing

*Swearing in of all those who wish to testify or make statements before the Board of Zoning Appeals. "Do you hereby swear and affirm that the testimony you are about to give is the truth, the whole truth, and nothing but the truth?"*

1. **2026-0055 (conditional use)** Greg Feller, Feller Finch and Associates, on behalf of David Schmitt, Southbriar LLC, requests approval of conditional use to allow the continued use of an existing single-family residence on a property proposed to be rezoned to R-5 Multiple Family Residential. "Dwelling, Single Family" is conditionally permitted within R-5 Multiple Family Residential, per [Article IV. Land Uses](#). Property is located at 27763 Simmons Road and currently zoned A-1 Agricultural District. Wood County Parcel No. [P57-400-040402003000](#) (2 ac).

Action taken: \_\_\_\_\_  
1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

2. **2026-0062 (variance)** Jerome R. Parker, Esq., on behalf of Frank & Lisa Barone, 9679 Carnoustie Road, requests approval of a twenty (20) foot variance from development standards within [Article V. Minimum Dimensional & Construction Requirements](#) to allow for the expansion of existing home. Property is zoned R-1 Rural Residential District. Belmont Farms II (Inlot 20). Wood County Parcel No. [P57-300-740402035000](#).

Action taken: \_\_\_\_\_  
1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

### Adjournment

Action taken: \_\_\_\_\_  
1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_