



MEETING AGENDA

September 15, 2026 @ 6:00pm

Call to Order Mr. Warnimont, Chair

Roll Call Mr. Warnimont, Mr. Grimm, Mr. Biniker, Mr. Stange, and Mr. Williamson
Mr. Britten (A), Mr. Kujawa (A)

Pledge of Allegiance

Approval of Meeting Agenda September 15, 2026

Action taken: _____
1st _____ 2nd _____

Approval of Meeting Minutes August 18, 2026

Action taken: _____
1st _____ 2nd _____

Public Hearing

Swearing in of all those who wish to testify or make statements before the Board of Zoning Appeals. "Do you hereby swear and affirm that the testimony you are about to give is the truth, the whole truth, and nothing but the truth?"

1. **2026-0067** (*conditional use*) Andrew Schneider, on behalf of Carol Schneider, 26302 Thompson Road, requests approval to establish an accessory secondary dwelling unit (ADU) to serve as a seasonal caretaker residence accessory to the principal residential use of the property, per [Article VII.A. Accessory Secondary Dwelling Unit \(3\)](#). Property is zoned A-1 Agricultural. Wood County Parcel No. [P57-400-066000031001](#) (3.55 acres).

Action taken: _____
1st _____ 2nd _____

Adjournment

Action taken: _____
1st _____ 2nd _____